# TAX RETURN FILING INSTRUCTIONS

FORM 990-EZ

#### FOR THE YEAR ENDING

December 31, 2020

#### **Prepared For:**

North American Society for Bat Research 1 Dent Drive Lewisburg, PA 17837

#### **Prepared By:**

Baker Tilly US, LLP 1000 Commerce Park Dr Suite 430 Williamsport, PA 17701

#### Amount Due or Refund:

Not applicable

#### Make Check Payable To:

Not applicable

#### Mail Tax Return and Check (if applicable) To:

Not applicable

#### Return Must be Mailed On or Before:

Not applicable

#### **Special Instructions:**

This return has qualified for electronic filing. After you have reviewed the return for completeness and accuracy, please sign, date and return Form 8879-EO to our office. We will transmit the return electronically to the IRS and no further action is required. Return Form 8879-EO to us by November 15, 2021

|            |          |                    | EXTENDED TO NOVEMBER<br>Short Forn                                                                          | ₹15,     | 20             | 21                 |         |                            |                           |
|------------|----------|--------------------|-------------------------------------------------------------------------------------------------------------|----------|----------------|--------------------|---------|----------------------------|---------------------------|
| Form       | 99       | 90-EZ              | Return of Organization Exem                                                                                 |          |                |                    | Ta      | X                          | OMB No. 1545-0047         |
| TUIT       |          |                    | Under section 501(c), 527, or 4947(a)(1) of the Internal Rev                                                |          |                |                    |         |                            | 2020                      |
|            |          |                    |                                                                                                             |          |                |                    |         | ,                          |                           |
| Depa       | rtment   | of the Treasury    | Do not enter social security numbers on this f                                                              |          |                |                    |         |                            | Open to Public            |
|            |          | enue Service       | Go to www.irs.gov/Form990EZ for instructio                                                                  | ns and   |                | test informatio    | on.     |                            | Inspection                |
|            | or the   |                    | year, or tax year beginning                                                                                 |          | and e          | ending             | 1       |                            |                           |
|            | pplicab  | ole: C Na          | me of organization                                                                                          |          |                |                    | D Em    | ployer id                  | entification number       |
|            | 7        | ess change         |                                                                                                             |          | att            |                    |         | <b>7</b> 1 3               | C0101                     |
|            | 7        | Num                | DRTH AMERICAN SOCIETY FOR BAT RE<br>ber and street (or P.O. box if mail is not delivered to street address) | SEAF     | (CH            | Room/suite         |         | <u>7 – 1 3</u><br>ephone n | 60181                     |
|            | Final    | return/ 1          | DENT DRIVE                                                                                                  |          |                | nuulli/sulle       |         |                            | 77-1208                   |
|            | 7        |                    | or town, state or province, country, and ZIP or foreign postal code                                         |          |                |                    |         | oup Exem                   |                           |
|            | 7        | -                  | WISBURG, PA 17837                                                                                           |          |                |                    |         | mber 🕨                     | pton                      |
| GA         |          | nting Method:      | X Cash Accrual Other (specify) ►                                                                            |          |                |                    |         | ,                          | X if the organization is  |
|            |          |                    | NASBR.ORG                                                                                                   |          |                |                    | 1       |                            | to attach Schedule B      |
| JТ         | ax-ex    | empt status (ch    | eck only one) — 🗴 501(c)(3) 🗔 501(c) ( )◀(insert no.)                                                       | ) 🗌 49   | 947(a)(        | 1) or 527          | 1       | •                          | 990-EZ, or 990-PF).       |
| ΚF         | orm o    | of organization:   | X Corporation Trust Association                                                                             | Other    |                |                    |         |                            |                           |
| LA         | dd lin   | ies 5b, 6c, and 7  | b to line 9 to determine gross receipts. If gross receipts are \$200,000                                    | or more, | or if to       | tal assets (Part I | Ι,      |                            |                           |
|            |          | n (B)) are \$500,0 | 00 or more, file Form 990 instead of Form 990-EZ                                                            |          |                |                    |         | ▶ \$                       | 19,470.                   |
| Pa         | rt I     |                    |                                                                                                             |          |                |                    |         |                            | ·                         |
|            |          |                    | organization used Schedule O to respond to any question in this Part I                                      |          | <u></u>        |                    | <u></u> |                            |                           |
|            | 1        |                    | gifts, grants, and similar amounts received                                                                 |          |                |                    |         | 1                          | 9,581.                    |
|            | 2        | Program servic     | e revenue including government fees and contracts                                                           |          |                |                    |         | 2                          | <u>9,193.</u><br>680.     |
|            | 3        | Membership di      | ues and assessmentsS                                                                                        | דד מ     | ОПР            |                    |         | 3                          | 16.                       |
|            | 4        |                    |                                                                                                             | 1        | Сп <u></u><br> |                    |         | 4                          | 10.                       |
|            | 5a<br>5  |                    | from sale of assets other than inventory                                                                    |          |                |                    |         | -                          |                           |
|            | b<br>c   |                    | rom sale of assets other than inventory (subtract line 5b from line 5a)                                     |          |                |                    |         | 5c                         |                           |
|            | 6        |                    | ndraising events:                                                                                           |          |                |                    |         | 50                         |                           |
|            | a        | •                  | rom gaming (attach Schedule G if greater than                                                               |          |                |                    |         |                            |                           |
| Revenue    | -        |                    |                                                                                                             | 6a       |                |                    |         |                            |                           |
| eve        | b        |                    | rom fundraising events (not including \$                                                                    | of co    | ntributi       | ons                |         |                            |                           |
| £          |          | from fundraisir    | g events reported on line 1) (attach Schedule G if the sum of such                                          | _        |                |                    |         |                            |                           |
|            |          | gross income a     | nd contributions exceeds \$15,000)                                                                          | 6b       |                |                    |         |                            |                           |
|            | C        |                    | penses from gaming and fundraising events                                                                   |          |                |                    |         |                            |                           |
|            | d        |                    | (loss) from gaming and fundraising events (add lines 6a and 6b and s                                        |          | ne 6c)<br>I    |                    |         | 6d                         |                           |
|            | 7a       |                    | inventory, less returns and allowances                                                                      |          |                |                    |         | -                          |                           |
|            | b        | Less: cost of g    |                                                                                                             |          |                |                    |         | _                          |                           |
|            | с<br>8   |                    | (loss) from sales of inventory (subtract line 7b from line 7a)                                              |          |                |                    |         | 7c<br>8                    |                           |
|            | 0<br>9   |                    | (describe in Schedule 0)<br>Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                         |          |                |                    |         | 9                          | 19,470.                   |
|            | 10       |                    | ilar amounts paid (list in Schedule 0)                                                                      |          |                |                    |         | 10                         |                           |
|            | 11       |                    | o or for members                                                                                            |          |                |                    |         | 11                         |                           |
| s          | 12       | Salaries, other    | compensation, and employee benefits                                                                         |          |                |                    |         | 12                         |                           |
| nse        | 13       |                    | es and other payments to independent contractors                                                            |          |                |                    |         | 13                         |                           |
| Expenses   | 14       | Occupancy, rer     | t, utilities, and maintenance                                                                               |          |                |                    |         | 14                         |                           |
| ш          | 15       | Printing, public   | ations, postage, and shipping                                                                               |          |                |                    |         | 15                         |                           |
|            | 16       | Other expenses     | (describe in Schedule O) S                                                                                  | EE S     | CHE            | DULE O             |         | 16                         | 121,574.                  |
|            | 17       |                    | s. Add lines 10 through 16                                                                                  |          |                |                    |         | 17                         | 121,574.                  |
| Ś          | 18       |                    | cit) for the year (subtract line 17 from line 9)                                                            |          |                |                    |         | 18                         | -102,104.                 |
| sset       | 19       |                    | and balances at beginning of year (from line 27, column (A))                                                |          |                |                    |         |                            | <b>375 373</b>            |
| Net Assets | 20       |                    | th end-of-year figure reported on prior year's return)                                                      |          |                |                    |         | 19                         | 275,272.                  |
| Re         | 20<br>21 |                    | in net assets or fund balances (explain in Schedule O)                                                      |          |                |                    | •       | 20<br>21                   | 173,168.                  |
| ΙHΔ        |          |                    | uction Act Notice, see the separate instructions.                                                           |          | <u></u>        |                    |         | 61                         | Form <b>990-EZ</b> (2020) |
|            |          |                    | ,                                                                                                           |          |                |                    |         |                            | (2020)                    |

|     | n 990-EZ (2020) NORTH AMERICAN SOCIETY FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R BAT RESEAR                    | СН 3                               | 87-     | 13601                         | 81 Page 2                    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|---------|-------------------------------|------------------------------|
| Pa  | <b>art II</b> Balance Sheets (see the instructions for Part II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     | Check if the organization used Schedule O to resp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ond to any questio              |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | (A) Beginning of year              |         |                               | nd of year                   |
| 22  | Cash, savings, and investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | 275,272.                           |         |                               | 173,168.                     |
| 23  | Land and buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                    | 23      |                               |                              |
| 24  | Other assets (describe in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                    | 24      |                               |                              |
| 25  | Total assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | 275,272.                           |         |                               | 173,168.                     |
| 26  | Total liabilities (describe in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | 0.                                 | 26      |                               | 0.                           |
| 27  | Net assets or fund balances (line 27 of column (B) must agree with line 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 275,272.                           | 27      |                               | 173,168.                     |
| Pa  | art III Statement of Program Service Accomplishmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>,</b>                        | ,                                  |         |                               | penses<br>for section        |
|     | Check if the organization used Schedule O to resp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ond to any questic              | n in this Part III                 | X       |                               | and 501(c)(4)                |
| Wha | at is the organization's primary exempt purpose? <u>SEE SCHEDULE O</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                    |         | organizatio                   | ons; optional for            |
|     | ribe the organization's program service accomplishments for each of its three largest program se<br>her, describe the services provided, the number of persons benefited, and other relevant information of the services provided information of the services provided in the serv |                                 | es. In a clear and concise         |         | others.)                      |                              |
| 28  | SEE SCHEDULE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     | (Grants \$ 0 • ) If this amount includes foreign g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rants, check here               | 🕨                                  |         | 28a                           | <u>121,574.</u>              |
| 29  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     | (Grants \$) If this amount includes foreign g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rants, check here               | ►                                  |         | 29a                           |                              |
| 30  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     | (Grants \$) If this amount includes foreign g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rants, check here               | ►                                  |         | 30a                           |                              |
| 31  | Other program services (describe in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |         |                               |                              |
|     | (Grants \$) If this amount includes foreign g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rants, check here               | 🕨                                  |         | 31a                           |                              |
| 32  | Total program service expenses (add lines 28a through 31a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                    |         | 32                            | 121,574.                     |
| Pa  | art IV List of Officers, Directors, Trustees, and Key Er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                    | e the i | nstructions fo                |                              |
|     | Check if the organization used Schedule O to resp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ond to any questio              | n in this Part IV                  |         |                               | <u>X</u>                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b) Average hours               | (C) Reportable compensation (Forms |         | alth benefits,<br>ibutions to | (e) Estimated                |
|     | (a) Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | per week devoted to<br>position | W-2/1099-MISC)                     | emplo   | oyee benefit<br>and deferred  | amount of other compensation |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | position                        | (if not paid, enter -0-)           |         | pensation                     | compensation                 |
|     | RTON LIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 00                            |                                    |         | •                             |                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
| _   | TE FULLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 00                            |                                    |         | •                             |                              |
| _   | CRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | EANN M. REEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 00                            |                                    |         | 0                             |                              |
|     | EASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | RY KWIECINSKI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 00                            |                                    |         | 0                             |                              |
|     | OGRAM DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | LEY BERNARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 00                            |                                    |         | 0                             |                              |
| _   | SOCIATE PROGRAM DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | AHROUKH MISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 00                            |                                    |         | 0                             |                              |
|     | SOCIATE PROGRAM DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | MA WILCOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 00                            | 0                                  |         | 0                             |                              |
| _   | SOCIATE PROGRAM DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
|     | IS VIQUEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 00                            |                                    |         | 0                             |                              |
|     | SOCIATE PROGRAM DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
| _   | Y O'KEEFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 00                            |                                    |         | ^                             |                              |
| _   | MBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
| _   | AM MCGUIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 00                            |                                    |         | ^                             |                              |
| _   | MBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
| _   | ATHER YORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 00                            |                                    |         | ^                             |                              |
|     | MBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00                            | 0.                                 |         | 0.                            | 0.                           |
| _   | RIA SAGOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                    |         | •                             | _                            |
| ME  | MBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00                            | 0.                                 |         | 0.                            | 0.                           |

| Pa   | rt V Other Information (Note the Schedule A and personal benefit contract statement requirements                                                                                                                                                                                                                                           |            |                 |          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|
|      | instructions for Part V.) Check if the organization used Sch. O to respond to any question in this                                                                                                                                                                                                                                         | Part       |                 | X        |
|      |                                                                                                                                                                                                                                                                                                                                            |            | res             | No       |
| 33   | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O                                                                                                                                                                        | 33         |                 | x        |
| 34   | activity in Schedule 0<br>Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended                                                                                                                                                                                     |            |                 |          |
| •.   | documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions                                                                                                                                                                                                               | 34         |                 | x        |
| 35 a | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported                                                                                                                                                                                              |            |                 |          |
|      | on lines 2, 6a, and 7a, among others)?                                                                                                                                                                                                                                                                                                     | 35a        |                 | X        |
|      | If "Yes" to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule 0                                                                                                                                                                                                                  | 35b        | N/              | <u>A</u> |
| C    | Was the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization subject to section $6033(e)$ notice, reporting, and proxy tax                                                                                                                                                                                       |            |                 | 37       |
|      | requirements during the year? If "Yes," complete Schedule C, Part III                                                                                                                                                                                                                                                                      | 35c        |                 | X X      |
| 36   | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                          | 36         |                 | x        |
| 37 a | Enter amount of political expenditures, direct or indirect, as described in the instructions $\mathbf{D} = \mathbf{37a}$                                                                                                                                                                                                                   | 30         |                 | - 23     |
|      | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                     | 37b        |                 | x        |
|      | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee; or were any such loans made                                                                                                                                                                                                       |            |                 |          |
|      | in a prior year and still outstanding at the end of the tax year covered by this return?                                                                                                                                                                                                                                                   | 38a        |                 | X        |
| b    | If "Yes," complete Schedule L, Part II, and enter the total amount involved 38b N/A                                                                                                                                                                                                                                                        |            |                 |          |
| 39   | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                    |            |                 |          |
|      | Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                               |            |                 |          |
|      | Gross receipts, included on line 9, for public use of club facilities <b>39b</b> N/A                                                                                                                                                                                                                                                       |            |                 |          |
| 40 a | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:<br>section 4911 ▶                                                                                                                                                                                                                  |            |                 |          |
| h    | Section 4917 $\blacktriangleright$ , section 4912 $\blacktriangleright$ , section 4912 $\blacktriangleright$ , section 4955 $\blacktriangleright$ $\bullet$ , section 4955 $\blacktriangleright$ $\bullet$ .<br>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit |            |                 |          |
| U    | transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any                                                                                                                                                                                                           |            |                 |          |
|      | of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                    | 40b        |                 | x        |
| C    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on                                                                                                                                                                                                                                                 |            |                 |          |
|      | organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                                                                                                          |            |                 |          |
| d    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed                                                                                                                                                                                                                                     |            |                 |          |
|      | by the organization $0.$                                                                                                                                                                                                                                                                                                                   |            |                 |          |
| е    | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter                                                                                                                                                                                                                               |            |                 |          |
|      | transaction? If "Yes," complete Form 8886-T                                                                                                                                                                                                                                                                                                | 40e        |                 | X        |
|      | List the states with which a copy of this return is filed <b>NONE</b>                                                                                                                                                                                                                                                                      | 7 1        | 200             |          |
| 42 a | The organization's books are in care of $\blacktriangleright$ DEEANN M. REEDER, TREASURER Telephone no. $\blacktriangleright$ 570-57<br>Located at $\blacktriangleright$ 1 DENT DRIVE, LEWISBURG, PA Telephone no. $\blacktriangleright$ 570-57                                                                                            | <u>793</u> | <u>200</u><br>7 |          |
| Ь    | At any time during the calendar year, did the organization have an interest in or a signature or other authority $2iP + 4 \neq 1$                                                                                                                                                                                                          | 105        | /               |          |
| U    | over a financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                                                                                                                                              |            | Yes             | No       |
|      | account)?                                                                                                                                                                                                                                                                                                                                  | 42b        |                 | X        |
|      | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                            |            |                 |          |
|      | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                     |            |                 |          |
| C    | At any time during the calendar year, did the organization maintain an office outside the United States?                                                                                                                                                                                                                                   | 42c        |                 | X        |
|      | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                            |            |                 |          |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 - Check here                                                                                                                                                                                                                                        |            |                 |          |
|      | and enter the amount of tax-exempt interest received or accrued during the tax year 43                                                                                                                                                                                                                                                     | N/A        |                 |          |
|      |                                                                                                                                                                                                                                                                                                                                            |            | Voc             | No       |
| 44 - | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of                                                                                                                                                                                                                     |            | 165             |          |
| 44 a |                                                                                                                                                                                                                                                                                                                                            | 44a        |                 | X        |
| b    | Form 990-EZ<br>Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead                                                                                                                                                                                                  | 1 14       |                 |          |
| 2    | of Form 990-EZ                                                                                                                                                                                                                                                                                                                             | 44b        |                 | X        |
| c    | Did the organization receive any payments for indoor tanning services during the year?                                                                                                                                                                                                                                                     | 44c        |                 | X        |
|      | If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation                                                                                                                                                                                                                      |            |                 |          |
|      | in Schedule O                                                                                                                                                                                                                                                                                                                              | 44d        |                 | <u> </u> |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                    | 45a        |                 | X        |
| b    | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section                                                                                                                                                                                                          |            |                 |          |
|      | 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ. See instructions                                                                                                                                                                                                                            | 45b        |                 | 1        |

NORTH AMERICAN SOCIETY FOR BAT RESEARCH

37-1360181 Page 3

Form 990-EZ (2020)

| Form 9       | 990-EZ (2  | 2020) NORTH AMERICAN                                                                           | SOCIETY FOR                  | BAT RES                     | SEARCH         | I                                  | 37-1360                              | 181     | I                  | Page <b>4</b> |
|--------------|------------|------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|----------------|------------------------------------|--------------------------------------|---------|--------------------|---------------|
| <b>46</b> [  | Did the o  | rganization engage, directly or indirectly, in pc                                              | litical campaign activities  | on behalf of or ir          | n opposition   | ı to candidates for pu             | blic office?                         |         | Yes                |               |
|              |            | omplete Schedule C, Part I                                                                     |                              |                             |                |                                    |                                      | 46      |                    | X             |
| Par          |            | Section 501(c)(3) Organizations                                                                | -                            |                             |                |                                    |                                      |         |                    |               |
|              |            | All section 501(c)(3) organizations must a<br>Check if the organization used Schedule          | •                            |                             |                |                                    |                                      |         |                    |               |
|              |            | oneek in the organization used obliedule                                                       |                              |                             |                |                                    |                                      |         | Yes                | No            |
| <b>47</b> [  | Did the o  | rganization engage in lobbying activities or ha                                                | ve a section 501(h) electi   | on in effect during         | g the tax yea  | ar? If "Yes," complete             | Sch. C, Part II                      | 47      |                    | X             |
| 48 I         | ls the org | panization a school as described in section 170                                                | D(b)(1)(A)(ii)? If "Yes," co | mplete Schedule             | Ε              |                                    |                                      | 48      |                    | X             |
| 49a (        | Did the o  | rganization make any transfers to an exempt n                                                  | ion-charitable related org   | anization?                  |                |                                    |                                      | 49a     |                    | X             |
|              |            | vas the related organization a section 527 orga                                                |                              |                             |                |                                    |                                      | 49b     |                    |               |
|              |            | this table for the organization's five highest c                                               |                              |                             | rs, directors, | , trustees, and key en             | nployees) who ea                     | ach rec | eived r            | nore          |
| t            | than \$10  | 0,000 of compensation from the organization.                                                   |                              |                             | h a            | (1) -                              | (d) Health benefits                  | 1 (1    | \ <b>F</b> ating   |               |
|              |            | (a) Name and title of each employee                                                            |                              | (b) Average<br>per week dev |                | (C) Reportable compensation (Forms | contributions to<br>employee benefit |         | ) Estim<br>ount of |               |
|              |            | NOP                                                                                            |                              | positio                     |                | W-2/1099-MISC)                     | plans, and deferred                  |         | mpens              |               |
|              |            |                                                                                                |                              |                             |                |                                    | compensation                         | +       |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      | _       |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      | +       |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              | organizat  | e this table for the organization's five highest c<br>ion. If there is none, enter "None." NOP | 1E                           |                             |                |                                    |                                      |         |                    |               |
|              | (a) ľ      | lame and business address of each independe                                                    | ent contractor               |                             | (D)            | Type of service                    | (C)                                  | Compe   | ensatio            | 1             |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
|              |            |                                                                                                |                              |                             |                |                                    |                                      |         |                    |               |
| - b          | Total nur  | nber of other independent contractors each re                                                  | ceiving over \$100 000       |                             |                | •                                  |                                      |         |                    |               |
|              |            | rganization complete Schedule A? Note: All se                                                  |                              |                             |                | •                                  |                                      |         |                    |               |
|              |            | d Schedule A                                                                                   |                              |                             |                |                                    | 🕨 🗋                                  | X Ye    | s                  | No            |
| Under        | penaltie   | s of perjury, I declare that I have examined this                                              |                              |                             |                |                                    | t of my knowled                      | ge and  | belief,            | it is         |
| true, c      | orrect, a  | nd complete. Declaration of preparer (other th                                                 | an officer) is based on all  | information of w            | hich prepare   | er has any knowledge               |                                      |         |                    |               |
| Cian         |            | Signature of officer                                                                           |                              |                             |                |                                    | Date                                 |         |                    |               |
| Sign<br>Here |            | 5                                                                                              | יס די א מיוס דיס             |                             |                |                                    |                                      |         |                    |               |
|              |            | DEEANN M. REEDER, T<br>Type or print name and title                                            | REASURER                     |                             |                |                                    |                                      |         |                    |               |
|              |            | Print/Type preparer's name                                                                     | Preparer's signature         |                             | Date           | Check                              | if PTIN                              |         |                    |               |
| Paid         |            |                                                                                                | Jaime Le                     | F                           | 11/2/2         | 1 self- employ                     |                                      |         |                    |               |
|              | a<br>Darer | JAIME L. KUNTZ, CPA                                                                            | Jaime &                      | ver (                       | 11/2/2         |                                    | P01                                  | 272     | 711                |               |
| -            | Only       |                                                                                                | US, LLP                      | $\sim$                      | ·              | Firm's EIN                         | ▶ 39-08                              |         |                    |               |
| 2.00         | <b>,</b>   | Firm's address ► 1000 COMMEF                                                                   |                              |                             |                | Phone no.                          | 570.32                               | 3.6     | 023                |               |
|              |            | WILLIAMSPOR                                                                                    | -                            |                             |                |                                    |                                      |         |                    |               |
| May th       | ne IRS di  | scuss this return with the preparer shown abo                                                  | ve? See instructions         |                             |                |                                    | 🕨 🗋                                  | X Ye    | s                  | No            |

Form **990-EZ** (2020)

(Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. ► Attach to Form 990 or Form 990-EZ.

| 1 | OMB No. 1545-0047            |
|---|------------------------------|
|   | 2020                         |
|   | Open to Public<br>Inspection |

| Department of the Treasury<br>Internal Revenue Service |                  |                           |                        | ► Attach to Form 990 or Form 990-EZ.<br>to www.irs.gov/Form990 for instructions and the latest information. |                                                                                     |                                   |                  |                | Open to Public<br>Inspection |
|--------------------------------------------------------|------------------|---------------------------|------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|------------------|----------------|------------------------------|
| Name of the organization                               |                  |                           | - do to www.ii3.go     |                                                                                                             |                                                                                     | ie latest li                      | normation.       | Employer       | identification number        |
| Nume of                                                | the organizati   |                           | U AMEDICAN             | SOCIETY FOR                                                                                                 | ם את נ                                                                              |                                   | осц              |                | 7-1360181                    |
| Part I                                                 | Reason           |                           |                        | (All organizations must c                                                                                   |                                                                                     |                                   |                  |                | 7-1300101                    |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  | 13.            |                              |
|                                                        |                  |                           |                        | For lines 1 through 12, cl                                                                                  |                                                                                     |                                   |                  |                |                              |
| 1                                                      |                  |                           |                        | on of churches described                                                                                    |                                                                                     |                                   | 1)(A)(i).        |                |                              |
| 2                                                      |                  |                           |                        | Attach Schedule E (Form                                                                                     |                                                                                     |                                   |                  |                |                              |
| 3                                                      | A hospital or    | a cooperative             | hospital service orga  | anization described in se                                                                                   | ection 170                                                                          | )(b)(1)(A)(ii                     | ii).             |                |                              |
| 4                                                      | A medical re     | search organiz            | ation operated in co   | njunction with a hospital                                                                                   | described                                                                           | l in sectio                       | on 170(b)(1)(A   | .)(iii). Enter | the hospital's name,         |
|                                                        | city, and stat   | :e:                       |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| 5                                                      | An organizat     | ion operated fo           | or the benefit of a co | llege or university owned                                                                                   | l or operat                                                                         | ed by a go                        | overnmental u    | nit describe   | ed in                        |
|                                                        | section 170      | (b)(1)(A)(iv). (C         | Complete Part II.)     |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| 6                                                      | A federal, sta   | ate, or local go          | vernment or governm    | nental unit described in                                                                                    | section 17                                                                          | 70(b)(1)(A)                       | (v).             |                |                              |
| 7                                                      | An organizat     | ion that norma            | Illy receives a substa | ntial part of its support fr                                                                                | rom a gove                                                                          | ernmental                         | unit or from t   | he general p   | oublic described in          |
|                                                        | section 170      | ( <b>b)(1)(A)(vi).</b> (C | omplete Part II.)      |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| 8                                                      |                  |                           |                        | (1)(A)(vi). (Complete Par                                                                                   | t II.)                                                                              |                                   |                  |                |                              |
| 9                                                      |                  |                           |                        | in section 170(b)(1)(A)(                                                                                    |                                                                                     | ed in conju                       | unction with a   | land-grant     | college                      |
|                                                        | -                | -                         |                        | ulture (see instructions).                                                                                  |                                                                                     |                                   |                  | -              | -                            |
|                                                        | university:      |                           |                        |                                                                                                             |                                                                                     | ·····, -··,                       | ,                |                |                              |
| 10 X                                                   | · · —            | ion that norma            | Illy receives (1) more | than 33 1/3% of its supp                                                                                    | ort from c                                                                          | ontributior                       | ns. memberst     | nip fees, and  | d aross receipts from        |
|                                                        | U U              |                           | •                      | t to certain exceptions; a                                                                                  |                                                                                     |                                   |                  | -              | •                            |
|                                                        |                  |                           | -                      | (less section 511 tax) fro                                                                                  |                                                                                     |                                   |                  |                | -                            |
|                                                        |                  |                           | mplete Part III.)      |                                                                                                             |                                                                                     | bood adqui                        |                  | gamzation e    |                              |
| 11                                                     |                  |                           |                        | ively to test for public sat                                                                                | fety See                                                                            | section 50                        | <b>19(a)(</b> 4) |                |                              |
| 12                                                     |                  | -                         | -                      | ively for the benefit of, to                                                                                | •                                                                                   |                                   |                  | arry out the   | nurnoses of one or           |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        | ed in section 509(a)(1) o                                                                                   |                                                                                     |                                   |                  |                |                              |
| . [                                                    | _                |                           |                        | f supporting organizatior                                                                                   |                                                                                     |                                   |                  |                |                              |
| a                                                      |                  |                           | -                      | upervised, or controlled                                                                                    | • • •                                                                               | -                                 |                  | •••••          |                              |
|                                                        |                  | -                         |                        | gularly appoint or elect a                                                                                  | majority c                                                                          | of the direc                      | ctors or truste  | es of the su   | ipporting                    |
|                                                        |                  |                           | complete Part IV, Se   |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| b 🗌                                                    |                  |                           | -                      | l or controlled in connect                                                                                  |                                                                                     |                                   | -                |                | -                            |
|                                                        |                  | -                         |                        | anization vested in the sa                                                                                  | ame perso                                                                           | ns that co                        | ntrol or mana    | ge the supp    | ported                       |
| _                                                      |                  |                           | st complete Part IV,   |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| c                                                      |                  | -                         | • • • •                | g organization operated                                                                                     |                                                                                     |                                   |                  | lly integrate  | ed with,                     |
| _                                                      | its support      | ed organizatio            | n(s) (see instructions | ). You must complete I                                                                                      | Part IV, Se                                                                         | ections A,                        | D, and E.        |                |                              |
| d                                                      | Type III no      | on-functionally           | y integrated. A supp   | porting organization oper                                                                                   | ated in co                                                                          | nnection v                        | vith its suppo   | rted organiz   | zation(s)                    |
|                                                        | that is not      | functionally int          | egrated. The organiz   | zation generally must sat                                                                                   | isfy a distr                                                                        | ibution rec                       | quirement and    | d an attentiv  | /eness                       |
|                                                        | requiremer       | nt (see instruct          | ions). You must cor    | mplete Part IV, Sections                                                                                    | A and D,                                                                            | and Part                          | <b>v</b> .       |                |                              |
| e                                                      | Check this       | box if the orga           | anization received a v | written determination from                                                                                  | m the IRS                                                                           | that it is a                      | Туре I, Туре     | II, Type III   |                              |
|                                                        | functionally     | y integrated, or          | r Type III non-functio | nally integrated supportin                                                                                  | ng organiz                                                                          | ation.                            |                  |                |                              |
| f Ent                                                  | ter the number   | of supported of           | organizations          |                                                                                                             |                                                                                     |                                   |                  |                |                              |
| g Pro                                                  | ovide the follow | ring information          | n about the supporte   |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        | (i) Name of supp | orted                     | (ii) EIN               | (iii) Type of organization<br>(described on lines 1-10                                                      | (iv) Is the organized (iv) is the organized (iv) (iv) (iv) (iv) (iv) (iv) (iv) (iv) | anization listed<br>ing document? | (v) Amount o     | f monetary     | (vi) Amount of other         |
|                                                        | organization     | า                         |                        | above (see instructions))                                                                                   | Yes                                                                                 | No                                | support (see i   | nstructions)   | support (see instructions)   |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |
|                                                        |                  |                           |                        |                                                                                                             |                                                                                     |                                   |                  |                |                              |

#### Schedule A (Form 990 or 990-EZ) 2020 NORTH AMERICAN SOCIETY FOR BAT RESEARCH 37-1360181 Page 2 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                       | -                    | -                    |                      | _                   |           |
|------|----------------------------------------------|-----------------------|----------------------|----------------------|----------------------|---------------------|-----------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2016       | <b>(b)</b> 2017      | (c) 2018             | (d) 2019             | (e) 2020            | (f) Total |
| 1    | Gifts, grants, contributions, and            |                       |                      |                      |                      |                     |           |
|      | membership fees received. (Do not            |                       |                      |                      |                      |                     |           |
|      | include any "unusual grants.")               |                       |                      |                      |                      |                     |           |
| 2    | Tax revenues levied for the organ-           |                       |                      |                      |                      |                     |           |
|      | ization's benefit and either paid to         |                       |                      |                      |                      |                     |           |
|      | or expended on its behalf                    |                       |                      |                      |                      |                     |           |
| 3    | The value of services or facilities          |                       |                      |                      |                      |                     |           |
|      | furnished by a governmental unit to          |                       |                      |                      |                      |                     |           |
|      | the organization without charge              |                       |                      |                      |                      |                     |           |
| 4    | Total. Add lines 1 through 3                 |                       |                      |                      |                      |                     |           |
| 5    | The portion of total contributions           |                       |                      |                      |                      |                     |           |
| ·    | by each person (other than a                 |                       |                      |                      |                      |                     |           |
|      | governmental unit or publicly                |                       |                      |                      |                      |                     |           |
|      | supported organization) included             |                       |                      |                      |                      |                     |           |
|      | on line 1 that exceeds 2% of the             |                       |                      |                      |                      |                     |           |
|      | amount shown on line 11,                     |                       |                      |                      |                      |                     |           |
|      | a a luvra a (f)                              |                       |                      |                      |                      |                     |           |
| 6    |                                              |                       |                      |                      |                      |                     |           |
|      | Public support. Subtract line 5 from line 4. |                       |                      |                      |                      |                     |           |
|      | ndar year (or fiscal year beginning in)      | (a) 2016              | <b>(b)</b> 2017      | (c) 2018             | (d) 2019             | (e) 2020            | (f) Total |
|      | Amounts from line 4                          | (a) 2010              | (0) 2017             | (0) 2018             | (u) 2019             | (e) 2020            | (1) TOtai |
| -    | Gross income from interest,                  |                       |                      |                      |                      |                     |           |
| 8    | ,                                            |                       |                      |                      |                      |                     |           |
|      | dividends, payments received on              |                       |                      |                      |                      |                     |           |
|      | securities loans, rents, royalties,          |                       |                      |                      |                      |                     |           |
| _    | and income from similar sources              |                       |                      |                      |                      |                     |           |
| 9    | Net income from unrelated business           |                       |                      |                      |                      |                     |           |
|      | activities, whether or not the               |                       |                      |                      |                      |                     |           |
|      | business is regularly carried on             |                       |                      |                      |                      |                     |           |
| 10   | Other income. Do not include gain            |                       |                      |                      |                      |                     |           |
|      | or loss from the sale of capital             |                       |                      |                      |                      |                     |           |
|      | assets (Explain in Part VI.)                 |                       |                      |                      |                      |                     |           |
|      | Total support. Add lines 7 through 10        |                       |                      |                      |                      |                     |           |
| 12   | Gross receipts from related activities,      | etc. (see instruction | ons)                 |                      |                      | 12                  |           |
| 13   | First 5 years. If the Form 990 is for the    | e organization's fi   | rst, second, third,  | fourth, or fifth tax | year as a section 5  | 601(c)(3)           |           |
| _    | organization, check this box and stop        |                       |                      |                      |                      |                     |           |
| Sec  | ction C. Computation of Publi                | c Support Per         | centage              |                      |                      |                     |           |
|      | Public support percentage for 2020 (li       |                       | •                    |                      |                      | 14                  | %         |
|      | Public support percentage from 2019          |                       |                      |                      |                      | 15                  | %         |
| 16a  | 33 1/3% support test - 2020. If the c        | organization did no   | ot check the box o   | n line 13, and line  | 14 is 33 1/3% or m   | ore, check this bo  | x and     |
|      | stop here. The organization qualifies        | as a publicly supp    | orted organizatior   | ו <sub></sub>        |                      |                     |           |
| b    | 33 1/3% support test - 2019. If the c        | -                     |                      |                      |                      |                     |           |
|      | and stop here. The organization qual         | fies as a publicly s  | supported organiz    | ation                |                      |                     | ▶∟        |
| 17a  | 10% -facts-and-circumstances test            | - 2020. If the org    | anization did not    | check a box on line  | e 13, 16a, or 16b, a | and line 14 is 10%  | or more,  |
|      | and if the organization meets the facts      | s-and-circumstanc     | es test, check this  | box and stop he      | ere. Explain in Part | VI how the organiz  | ation     |
|      | meets the facts-and-circumstances te         | st. The organizatio   | on qualifies as a pu | ublicly supported o  | organization         |                     |           |
| b    | 10% -facts-and-circumstances test            | - 2019. If the org    | anization did not    | check a box on line  | e 13, 16a, 16b, or   | 17a, and line 15 is | 10% or    |
|      | more, and if the organization meets th       | e facts-and-circun    | nstances test, che   | eck this box and s   | top here. Explain i  | n Part VI how the   |           |
|      | organization meets the facts-and-circu       |                       |                      |                      |                      |                     |           |
| 18   | Private foundation. If the organizatio       |                       | -                    |                      |                      |                     | s ►       |
|      | <u>v</u>                                     |                       |                      |                      |                      |                     |           |

#### Schedule A (Form 990 or 990-EZ) 2020 NORTH AMERICAN SOCIETY FOR BAT RESEARCH 37-1360181 Page 3 Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support                                                                                                                                                 |                             |                        |                       |                     |                      |                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------|---------------------|----------------------|------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                                               | (a) 2016                    | <b>(b)</b> 2017        | <b>(c)</b> 2018       | <b>(d)</b> 2019     | (e) 2020             | <b>(f)</b> Total |
| 1    | Gifts, grants, contributions, and                                                                                                                                       |                             |                        |                       |                     |                      |                  |
|      | membership fees received. (Do not                                                                                                                                       |                             |                        |                       |                     |                      |                  |
|      | include any "unusual grants.")                                                                                                                                          | 34,590.                     | 30,851.                | 38,444.               | 31,667.             | 10,261.              | 145,813.         |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the                       | 116,242.                    | 99,306.                | 89,642.               | 115,863.            | 9,193.               | 430,246.         |
| 2    | organization's tax-exempt purpose                                                                                                                                       | 110,242.                    | 55,500.                | 0,042.                | 113,003.            | 5,155.               | 430,240.         |
| 3    | Gross receipts from activities that<br>are not an unrelated trade or bus-<br>iness under section 513                                                                    |                             |                        |                       |                     |                      |                  |
|      |                                                                                                                                                                         |                             |                        |                       |                     |                      |                  |
| 4    | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                 |                             |                        |                       |                     |                      |                  |
| 5    | The value of services or facilities                                                                                                                                     |                             |                        |                       |                     |                      |                  |
|      | furnished by a governmental unit to the organization without charge                                                                                                     |                             |                        |                       |                     |                      |                  |
| 6    | Total. Add lines 1 through 5                                                                                                                                            | 150,832.                    | 130,157.               | 128,086.              | 147,530.            | 19,454.              | 576,059.         |
| 7a   | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |                             |                        |                       |                     |                      | 0.               |
| b    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year |                             |                        |                       |                     |                      | 0.               |
|      | Add lines 7a and 7b                                                                                                                                                     |                             |                        |                       |                     |                      | 0.               |
|      | Public support. (Subtract line 7c from line 6.)                                                                                                                         |                             |                        |                       |                     |                      | 576,059.         |
| Sec  | ction B. Total Support                                                                                                                                                  |                             |                        |                       |                     |                      | ,                |
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                                               | (a) 2016                    | <b>(b)</b> 2017        | <b>(c)</b> 2018       | <b>(d)</b> 2019     | (e) 2020             | (f) Total        |
|      | Amounts from line 6                                                                                                                                                     | 150,832.                    | 130,157.               | 128,086.              | 147,530.            | 19,454.              | 576,059.         |
|      | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,                                                                   |                             |                        |                       |                     |                      |                  |
|      | and income from similar sources                                                                                                                                         | 121.                        | 140.                   | 95.                   | 18.                 | 16.                  | 390.             |
| b    | Unrelated business taxable income                                                                                                                                       |                             |                        |                       |                     |                      |                  |
|      | (less section 511 taxes) from businesses                                                                                                                                |                             |                        |                       |                     |                      |                  |
|      | acquired after June 30, 1975                                                                                                                                            |                             |                        |                       |                     |                      |                  |
|      | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on           | 121.                        | 140.                   | 95.                   | 18.                 | 16.                  | 390.             |
| 12   | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                   |                             |                        |                       |                     |                      |                  |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                          | 150,953.                    | 130,297.               | 128,181.              | 147,548.            | 19,470.              | 576,449.         |
|      | First 5 years. If the Form 990 is for th                                                                                                                                | ne organization's fir       | st, second, third, f   | ourth, or fifth tax y | vear as a section 5 | 01(c)(3) organizatio | n,               |
|      | check this box and stop here                                                                                                                                            |                             |                        |                       |                     |                      |                  |
| Sec  | ction C. Computation of Publi                                                                                                                                           | c Support Per               | centage                |                       |                     |                      |                  |
| 15   | Public support percentage for 2020 (I                                                                                                                                   | ine 8, column (f), di       | ivided by line 13, c   | olumn (f))            |                     | 15                   | <u>99.93 %</u>   |
| 16   | Public support percentage from 2019                                                                                                                                     | Schedule A, Part I          | III, line 15           |                       |                     | 16                   | <u>99.93 %</u>   |
| Sec  | ction D. Computation of Inves                                                                                                                                           | stment Income               | Percentage             |                       |                     |                      |                  |
| 17   | Investment income percentage for 20                                                                                                                                     | <b>)20</b> (line 10c, colun | nn (f), divided by lir | ne 13, column (f))    |                     | 17                   | .07 %            |
| 18   | Investment income percentage from 2                                                                                                                                     | 2019 Schedule A, I          | Part III, line 17      |                       |                     | 18                   | .07 %            |
|      | 33 1/3% support tests - 2020. If the                                                                                                                                    |                             |                        |                       |                     | 3 1/3%, and line 17  | is not           |
|      | more than 33 1/3%, check this box ar<br>33 1/3% support tests - 2019. If the                                                                                            | nd stop here. The           | organization qualif    | ies as a publicly s   | upported organizat  | tion                 | ► X              |
| ~    | line 18 is not more than 33 1/3%, che                                                                                                                                   | -                           |                        |                       |                     |                      |                  |
| 20   | <b>Private foundation</b> . If the organization                                                                                                                         |                             |                        | -                     |                     | -                    |                  |

### Schedule A (Form 990 or 990-EZ) 2020 NORTH AMERICAN SOCIETY FOR BAT RESEARCH 37-1360181 Page 4

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ)*.
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes." *complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

Yes

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

No

#### Schedule A (Form 990 or 990-EZ) 2020 NORTH AMERICAN SOCIETY FOR BAT RESEARCH 37-1360181 Page 5 Part IV Supporting Organizations (continued)

|     |                                                                                                                    |     | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                            |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and     |     |     |    |
|     | 11c below, the governing body of a supported organization?                                                         | 11a |     |    |
| b   | A family member of a person described in line 11a above?                                                           | 11b |     |    |
| с   | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide |     |     |    |
|     | detail in Part VI.                                                                                                 | 11c |     |    |
| Sec | ction B. Type I Supporting Organizations                                                                           |     |     |    |
|     |                                                                                                                    |     | Yes | No |
|     |                                                                                                                    |     |     |    |

| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|   | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |

Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,

| supervised, or controlled the supporting organization. |  |
|--------------------------------------------------------|--|
| Section C. Type II Supporting Organizations            |  |

|                                                                                                                  |   | Yes |  |
|------------------------------------------------------------------------------------------------------------------|---|-----|--|
| Were a majority of the organization's directors or trustees during the tax year also a majority of the directors |   |     |  |
| or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control    |   |     |  |
| or management of the supporting organization was vested in the same persons that controlled or managed           |   |     |  |
| the supported organization(s).                                                                                   | 1 |     |  |

| Section D. | All Type | III Supporting | Organizations |
|------------|----------|----------------|---------------|

|   |                                                                                                                        |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described in line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.                                                                         | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the  | - vear | (see instructions). |
|---|-----------------------------------------------------------------------------------------------------------|--------|---------------------|
| - | Oneon the box next to the method that the organization used to satisfy the integral r art rest during the | s your | (                   |

- The organization satisfied the Activities Test. Complete line 2 below. а
- The organization is the parent of each of its supported organizations. Complete line 3 below. h

| с |  | The organization supported a governmental entity. | Describe in Part VI how | you supported a | governmental entity | (see instructions). |
|---|--|---------------------------------------------------|-------------------------|-----------------|---------------------|---------------------|
|---|--|---------------------------------------------------|-------------------------|-----------------|---------------------|---------------------|

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- Parent of Supported Organizations. Answer lines 3a and 3b below. 3
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

1

2a

2b

3a

3b

2

No

No

Yes

| Sche | dule A (Form 990 or 990 EZ) 2020 NORTH AMERICAN SOCIETY                        |             |                            | 7-1360181 Page 6               |
|------|--------------------------------------------------------------------------------|-------------|----------------------------|--------------------------------|
| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                  |             |                            |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyir | ig trust on | Nov. 20, 1970 ( explain in | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mus    | t complete  | e Sections A through E.    | 1                              |
| Sect | ion A - Adjusted Net Income                                                    |             | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                    | 1           |                            |                                |
| 2    | Recoveries of prior-year distributions                                         | 2           |                            |                                |
| 3    | Other gross income (see instructions)                                          | 3           |                            |                                |
| 4    | Add lines 1 through 3.                                                         | 4           |                            |                                |
| 5    | Depreciation and depletion                                                     | 5           |                            |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |             |                            |                                |
|      | collection of gross income or for management, conservation, or                 |             |                            |                                |
|      | maintenance of property held for production of income (see instructions)       | 6           |                            |                                |
| 7    | Other expenses (see instructions)                                              | 7           |                            |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8           |                            |                                |
| Sect | ion B - Minimum Asset Amount                                                   |             | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |             |                            |                                |
|      | instructions for short tax year or assets held for part of year):              |             |                            |                                |
| a    | Average monthly value of securities                                            | 1a          |                            |                                |
| b    | Average monthly cash balances                                                  | 1b          |                            |                                |
| C    | Fair market value of other non-exempt-use assets                               | 1c          |                            |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                               | 1d          |                            |                                |
| е    | Discount claimed for blockage or other factors                                 |             |                            |                                |
|      | (explain in detail in Part VI):                                                |             |                            |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2           |                            |                                |
| 3    | Subtract line 2 from line 1d.                                                  | 3           |                            |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,    |             |                            |                                |
|      | see instructions).                                                             | 4           |                            |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5           |                            |                                |
| 6    | Multiply line 5 by 0.035.                                                      | 6           |                            |                                |
| 7    | Recoveries of prior-year distributions                                         | 7           |                            |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8           |                            |                                |
| Sect | ion C - Distributable Amount                                                   |             |                            | Current Year                   |
| _1   | Adjusted net income for prior year (from Section A, line 8, column A)          | 1           |                            |                                |
| 2    | Enter 0.85 of line 1.                                                          | 2           |                            |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)         | 3           |                            |                                |
| 4    | Enter greater of line 2 or line 3.                                             | 4           |                            |                                |
| 5    | Income tax imposed in prior year                                               | 5           |                            |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |             |                            |                                |
|      | emergency temporary reduction (see instructions).                              | 6           |                            |                                |
| -    |                                                                                |             | · <del>-</del> ··· ··      | /                              |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

### Schedule A (Form 990 or 990 EZ) 2020 NORTH AMERICAN SOCIETY FOR BAT RESEARCH 37-1360181 Page 7

| Par      | t V   Type III Non-Functionally Integrated 509                  | (a)(3) Supporting Orga        | anizations <sub>(contine</sub>        | ued) |                                           |
|----------|-----------------------------------------------------------------|-------------------------------|---------------------------------------|------|-------------------------------------------|
| Secti    | on D - Distributions                                            |                               |                                       |      | Current Year                              |
| _1       | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                       | 1    |                                           |
| 2        | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |                                       |      |                                           |
|          | organizations, in excess of income from activity                |                               |                                       | 2    |                                           |
| 3        | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | s                                     | 3    |                                           |
| 4        | Amounts paid to acquire exempt-use assets                       |                               | 4                                     |      |                                           |
| 5        | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                       | 5    |                                           |
| 6        | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6    |                                           |
| 7        | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7    |                                           |
| 8        | Distributions to attentive supported organizations to which the | ne organization is responsive | )                                     |      |                                           |
|          | (provide details in Part VI). See instructions.                 |                               |                                       | 8    |                                           |
| 9        | Distributable amount for 2020 from Section C, line 6            |                               |                                       | 9    |                                           |
| 10       | Line 8 amount divided by line 9 amount                          | 1                             |                                       | 10   |                                           |
| Secti    | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2020 | ns   | (iii)<br>Distributable<br>Amount for 2020 |
| _1       | Distributable amount for 2020 from Section C, line 6            |                               |                                       |      |                                           |
| 2        | Underdistributions, if any, for years prior to 2020 (reason-    |                               |                                       |      |                                           |
|          | able cause required - explain in Part VI). See instructions.    |                               |                                       |      |                                           |
| 3        | Excess distributions carryover, if any, to 2020                 |                               |                                       |      |                                           |
| a        | From 2015                                                       |                               |                                       |      |                                           |
| b        | From 2016                                                       |                               |                                       |      |                                           |
| C        | From 2017                                                       |                               |                                       |      |                                           |
| d        | From 2018                                                       |                               |                                       |      |                                           |
| e        | From 2019                                                       |                               |                                       |      |                                           |
| f        | Total of lines 3a through 3e                                    |                               |                                       |      |                                           |
| g        | Applied to underdistributions of prior years                    |                               |                                       |      |                                           |
| <u>h</u> | Applied to 2020 distributable amount                            |                               |                                       |      |                                           |
| i        | Carryover from 2015 not applied (see instructions)              |                               |                                       |      |                                           |
| j        | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |      |                                           |
| 4        | Distributions for 2020 from Section D,                          |                               |                                       |      |                                           |
|          | line 7: \$                                                      |                               |                                       |      |                                           |
| a        | Applied to underdistributions of prior years                    |                               |                                       |      |                                           |
| b        | Applied to 2020 distributable amount                            |                               |                                       |      |                                           |
| C        | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |      |                                           |
| 5        | Remaining underdistributions for years prior to 2020, if        |                               |                                       |      |                                           |
|          | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |      |                                           |
|          | than zero, explain in Part VI. See instructions.                |                               |                                       |      |                                           |
| 6        | Remaining underdistributions for 2020. Subtract lines 3h        |                               |                                       |      |                                           |
|          | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |      |                                           |
|          | Part VI. See instructions.                                      |                               |                                       |      |                                           |
| 7        | Excess distributions carryover to 2021. Add lines 3j and 4c.    |                               |                                       |      |                                           |
| 8        | Breakdown of line 7:                                            |                               |                                       |      |                                           |
| а        | Excess from 2016                                                |                               |                                       |      |                                           |
|          | Excess from 2017                                                |                               |                                       |      |                                           |
|          | Excess from 2018                                                |                               |                                       |      |                                           |
|          | Excess from 2019                                                |                               |                                       |      |                                           |
|          | Excess from 2020                                                |                               |                                       |      |                                           |

| Schedule A | (Form 990 or 990-EZ) 2020 NORTH                                                                                       | AMERICAN                                                         | SOCIETY                                                       | FOR BAT                                                 | RESEARCH                                                                   | 37-1360181                                                                     | Page <b>8</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------|
| Part VI    | Supplemental Information. P<br>Part IV, Section A, lines 1, 2, 3b, 3c, 4<br>line 1; Part IV, Section D, lines 2 and 3 | rovide the explana<br>b, 4c, 5a, 6, 9a, 9<br>3; Part IV, Section | ations required b<br>b, 9c, 11a, 11b, a<br>E, lines 1c, 2a, 2 | y Part II, line 10<br>and 11c; Part I<br>b, 3a, and 3b; | ); Part II, line 17a or<br>V, Section B, lines 1<br>Part V, line 1; Part V | 17b; Part III, line 12;<br>and 2; Part IV, Sectior<br>, Section B, line 1e; Pa | ıC,           |
|            | Section D, lines 5, 6, and 8; and Part (See instructions.)                                                            | V, Section E, lines                                              | 2, 5, and 6. Also                                             | complete this                                           | part for any additior                                                      | al information.                                                                |               |
|            |                                                                                                                       |                                                                  |                                                               |                                                         |                                                                            |                                                                                |               |
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SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Go to www.irs.gov/Form990 for the latest information.

NORTH AMERICAN SOCIETY FOR BAT RESEARCH

37-1360181

#### FORM 990-EZ, PART I, LINE 4, OTHER INVESTMENT INCOME:

DESCRIPTION OF PROPERTY:

INVESTMENT INCOME

FORM 990-EZ, PART I, LINE 16, OTHER EXPENSES:

DESCRIPTION OF OTHER EXPENSES:

CONFERENCES, CONVENTIONS, MEETINGS

FORM 990-EZ, PART III, PRIMARY EXEMPT PURPOSE - PROVIDE ANNUAL SCIENTIFIC

MEETING FOR PRESENTATION OF SCIENTIFIC PAPERS ON BATS TO SEVERAL

HUNDRED MEETING PARTICIPANTS.

FORM 990-EZ, PART III, LINE 28, PROGRAM SERVICE ACCOMPLISHMENTS:

PROVIDE ANNUAL SCIENTIFIC MEETING FOR PRESENTATION OF

SCIENTIFIC PAPERS ON BATS TO SEVERAL HUNDRED MEETING

PARTICIPANTS. THIS YEAR'S MEETING WAS CANCELLED DUE TO

COVID.

FORM 990-EZ, PART V, INFORMATION REGARDING PERSONAL BENEFIT CONTRACTS:

THE ORGANIZATION DID NOT, DURING THE YEAR, RECEIVE ANY FUNDS, DIRECTLY,

OR INDIRECTLY, TO PAY PREMIUMS ON A PERSONAL BENEFIT CONTRACT.

THE ORGANIZATION, DID NOT, DURING THE YEAR, PAY ANY PREMIUMS, DIRECTLY,

OR INDIRECTLY, ON A PERSONAL BENEFIT CONTRACT.



AMOUNT:

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121,574.

16.

AMOUNT:

| Schedule O (Form 990 or 990-EZ) Name of the organization |                                                      |                                                                                     | nployer identific                                                                                   | ation number                                     |
|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------|
| NORTH AMERICAN SOCIE                                     | <u>TY FOR BAT RES</u>                                | EARCH                                                                               | 37-13601                                                                                            | 81                                               |
| Part IV List of Officers, Directors, Trustees, and Key   | Employees. List each one                             | even if not compensated. (                                                          | see the instructions fo                                                                             | r Part IV.)                                      |
| (a) Name and title                                       | (b) Average hours<br>per week devoted to<br>position | (C) Reportable<br>compensation (Forms<br>W-2/1099-MISC)<br>(If not paid, enter -0-) | (d) Health benefits,<br>contributions to<br>employee benefit<br>plans, and deferred<br>compensation | (e) Estimated<br>amount of other<br>compensation |
| SHARLENE SANTANA                                         |                                                      |                                                                                     |                                                                                                     |                                                  |
| MEMBER                                                   | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| LEANNE BURNS                                             | 1 0 0                                                | 0                                                                                   | 0                                                                                                   |                                                  |
| MEMBER<br>GERALD CARTER                                  | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| MEMBER                                                   | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| ANGIE MCINTIRE                                           | 1.00                                                 |                                                                                     |                                                                                                     |                                                  |
| CURRENT MEETING HOST(2020)                               | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| MARIANNE MOORE                                           |                                                      |                                                                                     |                                                                                                     |                                                  |
| CURRENT MEETING HOST(2020)                               | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| AMY RUSSELL                                              | 1 00                                                 |                                                                                     | 0                                                                                                   |                                                  |
| PAST MEETING HOST(2019)<br>ALEXIS BROWN                  | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| STUDENT MEMBER                                           | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| DANA GREEN                                               | 1.00                                                 |                                                                                     |                                                                                                     |                                                  |
| STUDENT MEMBER                                           | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
| ALYSON BROKAW (UNTIL 10/2020)                            |                                                      |                                                                                     |                                                                                                     |                                                  |
| STUDENT MEMBER                                           | 1.00                                                 | 0.                                                                                  | 0.                                                                                                  | 0.                                               |
|                                                          | _                                                    |                                                                                     |                                                                                                     |                                                  |
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(Rev. January 2020)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.* 

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or                                                                                    | or Name of exempt organization or other filer, see instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                                                                            | Taxpayer identification number (TIN) |                                                          | number (TIN) |
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| print                                                                                      | NORTH AMERICAN SOCIETY FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BAT R                                     | ESEARCH                                                                                                                    |                                      | 37-1360                                                  | )181         |
| File by the<br>due date for<br>filing your                                                 | Number, street, and room or suite no. If a P.O. box, s<br>1 DENT DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                                                                                                            |                                      |                                                          |              |
| return. See<br>instructions.                                                               | City, town or post office, state, and ZIP code. For a for LEWISBURG, PA 17837                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | oreign addı                               | ress, see instructions.                                                                                                    |                                      |                                                          |              |
| Enter the                                                                                  | Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e a separat                               | e application for each return)                                                                                             |                                      |                                                          |              |
| Applicatio                                                                                 | on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Return                                    | Application                                                                                                                |                                      |                                                          | Return       |
| ls For                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code                                      | Is For                                                                                                                     |                                      |                                                          | Code         |
| Form 990                                                                                   | or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                        | Form 990-T (corporation)                                                                                                   |                                      |                                                          | 07           |
| Form 990                                                                                   | BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02                                        | Form 1041-A                                                                                                                |                                      |                                                          | 08           |
| Form 472                                                                                   | 0 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03                                        | Form 4720 (other than individual)                                                                                          |                                      |                                                          | 09           |
| Form 990                                                                                   | PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 04                                        | Form 5227                                                                                                                  |                                      |                                                          | 10           |
| Form 990                                                                                   | -T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 05                                        | Form 6069                                                                                                                  |                                      |                                                          | 11           |
| Form 990                                                                                   | T (trust other than above)<br>DEEANN M. REEDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06                                        | Form 8870                                                                                                                  |                                      |                                                          | 12           |
| <ul> <li>If this is</li> <li>box ▶ [</li> <li>1 I rec</li> <li>the</li> <li>▶ [</li> </ul> | rganization does not have an office or place of business<br>s for a Group Return, enter the organization's four digit<br>If it is for part of the group, check this box ▶<br>quest an automatic 6-month extension of time until<br>organization named above. The extension is for the organization or transformed above. The extension is for the organization named above. The extension named above named | Group Exe and atta NOVEN anization's , an | mption Number (GEN) I<br>ch a list with the names and TINs of<br><u>IBER 15, 2021</u> , to file<br>return for:<br>d ending | f this is fo<br>all memb             | r the whole gro<br>ers the extension<br>npt organization | on is for.   |
|                                                                                            | is application is for Forms 990-BL, 990-PF, 990-T, 4720, nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , or 6069, e                              | enter the tentative tax, less                                                                                              | 3a                                   | \$                                                       | 0.           |
|                                                                                            | is application is for Forms 990-PF, 990-T, 4720, or 6069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , enter any                               | refundable credits and                                                                                                     |                                      |                                                          |              |
| esti                                                                                       | mated tax payments made. Include any prior year overp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ayment all                                | owed as a credit.                                                                                                          | 3b                                   | \$                                                       | 0.           |
| c Bala                                                                                     | ance due. Subtract line 3b from line 3a. Include your pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ayment with                               | h this form, if required, by                                                                                               |                                      |                                                          |              |
| usir                                                                                       | ng EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>e instructio</u>                       | ns.                                                                                                                        | 3c                                   | \$                                                       | 0.           |
| c Bala<br>usir                                                                             | <b>ance due.</b> Subtract line 3b from line 3a. Include your pa<br>ng EFTPS (Electronic Federal Tax Payment System). See<br>If you are going to make an electronic funds withdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ayment with<br>e instructio               | n this form, if required, by<br>ns.                                                                                        |                                      | <b>\$</b><br>Id Form 8879-E                              | C for        |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)